

**NOTICE TO BIDDERS**  
**SPECIFICATION NO. 06-212**

The City of Lincoln intends to purchase and invites you to submit a sealed bid for:

**Frank Shoemaker Marsh Restoration**

MEETING OR EXCEEDING THE CITY OF LINCOLN'S  
SPECIFICATIONS ATTACHED

Sealed Bids will be received by the City of Lincoln, Nebraska on or before 12:00 noon Wednesday, **August 02, 2006** in the office of the Purchasing Agent, Suite 200, K Street Complex, Southwest Wing, 440 South 8<sup>th</sup> Street, Lincoln, Nebraska 68508. Bids will be publicly opened and read at the K Street Complex.

Document(s) may also be downloaded at <http://www.lincoln.ne.gov>. Keyword: bids. Prospective submitters must monitor the bid listing for any addendums.

Bidding Documents and Plans are available for purchase for \$50.00/per set in the office of the Engineer: The Flatwater Group, Inc., 1618 L Street, Lincoln, Nebraska 68508, phone (402) 435-5441.

**A *Pre-bid conference will be held at the site Tuesday, July 18, 2006 at 10:00 a.m.*** Bidders are encouraged to attend.

Bidders should take caution if U.S. mail or mail delivery services are used for the submission of bids. Mailing should be made in sufficient time for bids to arrive in the Purchasing Division, prior to the time and date specified above. It is the responsibility of all bidders to check for addendum(s) prior to submitting bids. Late bids will not be considered. Fax or e-mail bids are not acceptable. Bid response must be in a sealed envelope.